



2014 21st Century Community Learning Centers Conference (CCLC)
 Hilton Garden Inn
 3720 N Reserve Street
 Missoula, Montana 59808
 August 5 – 7, 2014

Inspiring Montana's Youth

Presenter's Form

Presenter(s): _____

Position: _____

Program Address: _____ Mailing Address: _____

Work Phone _____ Ext: _____ Fax: _____ Email: _____

Presentation Title: _____

Presentation Description: (100 words or less, as it is to appear in the conference program. Please list participant outcomes).

Presenter Biography:

Please complete the following:

Audience for your presentation: Circle one.

New Directors New Staff Veteran Directors Veteran Staff All Staff Other

Conference times and dates are:

August 5th: Registration 7:30 a.m.-1:00 p.m.

Opening Plenary: 1:00 p.m. – 4:30 p.

August 6th: Breakout Sessions: 9:10 a.m. – 10:40 a.m.

Breakout Sessions: 1:45 p.m. – 5:05 p.m.

August 7th:

Breakout Sessions: 8:00 a.m.-11:20 a.m.

Closing Plenary: 11:30 a.m. – 12:00 p.m.

(over →)

On what day do you prefer presenting? Circle one: **Tuesday Wednesday Thursday No preference**

The title of this year's conference is **Inspiring Montana's Youth**. The conference will focus on uniting programs and schools statewide through collaboration of overall goals for programs. Please indicate the focus of your presentation.

Data	_____	Programming	_____
STEM	_____	Safety	_____
Family/Parenting	_____	Community	_____
Health/Nutrition	_____	State & Federal	_____
Outdoor Activities	_____	Resources	_____
Physical Activity	_____	Academic	_____

Rooms will be set up classroom style (tables w/chairs), unless indicated otherwise. **Please indicate if you have special set up needs or require audio/visual equipment:**

General Conference Information:

- All workshops are one hour and 30 minutes in length
- Attendees include directors, staff and advocates of afterschool /school-age care programs
- All participants are from 21st Century Community Learning Centers, and other afterschool programs/organizations
- Responding to this request does not assure a presentation slot. We will confirm your presentation through email.

Forms can be filled in on-line, but not saved. Please complete form on-line, print it out, and mail by June 20, 2014 to Amanda Domino, PO Box 202501, Helena, MT 59620-2501

Please make reservations for sleeping rooms directly with the Hilton Garden Inn by calling 406-532-5300 and referencing 21st Century. Please ask for the state rate. If the Hilton does not have rooms available please contact our office and we can direct you to other nearby motels.